

**AGENDA FOR  
HEALTH AND WELLBEING BOARD**



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**To: All Members of Health and Wellbeing Board**

Dear Member/Colleague

**Health and Wellbeing Board**

You are invited to attend a meeting of the Health and Wellbeing Board which will be held as follows:-

<b>Date:</b>	Thursday, 12 September 2024
<b>Place:</b>	Council Chamber, Town Hall, Bury, BL9 0SW
<b>Time:</b>	4.30 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Health and Wellbeing Board are asked to consider whether they have an interest in any of the matters on the Agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which the Board is responsible.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MINUTES OF PREVIOUS MEETING (Pages 5 - 10)**

The minutes of the meeting held on 14 March 2024 are attached.

### **5 MATTERS ARISING**

### **6 APPOINTMENT OF CORPORATE PARENTING CHAMPION**

Each Committee is required to have a nominated Corporate Parenting Champion; they will receive training from Children's Services and will be responsible for advocating for Corporate Parenting matters in each committee. Champions will be appointed by each Committee at their first meeting of the municipal year. If the representative wishes to also attend Corporate Parenting Boards scheduled for the municipal year 2024-2025 these are:

10th September 2024  
03rd December 2024  
09th January 2025  
04th March 2025

### **7 REMOTE MEETINGS BRIEFING NOTE (Pages 11 - 12)**

Briefing note attached. An option to be agreed by Board Members.

### **8 WIDER DETERMINANTS OF POPULATION HEALTH**

#### **a BURY PUBLIC HEALTH ANNUAL REPORT 2023-2024 (Pages 13 - 22)**

Jon Hobday, Director of Public Health to present the attached report.

#### **b DRAFT CHILD DEATH OVERVIEW PANEL (CDOP) ANNUAL REPORT 2023-2024 (Pages 23 - 52)**

Steven Senior, Public Health Consultant to present the attached draft report.

## **9 THE OPERATION OF THE HEALTH AND CARE SYSTEM**

### **a WORKWELL PARTNERSHIP VANGUARD - LOCALITY UPDATE FOR BURY** *(Pages 53 - 60)*

Jon Hobday, Director of Public Health to present the attached report.

### **b BETTER CARE FUND REPORTS** *(Pages 61 - 78)*

Will Blandamer, Executive Director, Health and Adult Care to present the attached reports.

## **10 BEHAVIOUR AND LIFESTYLE DETERMINANTS OF HEALTH**

There are no items for consideration under this quadrant.

## **11 THE EFFECT OF PLACE AND COMMUNITY ON HEALTH AND WELLBEING**

### **a PSLT WORK AND PLACED BASED PLANS IN PRACTICE** *(Pages 79 - 86)*

Lee Buggie, Public Health Specialist to present the attached slides.

## **12 GM POPULATION HEALTH BOARD FEEDBACK**

Jon Hobday, Director of Public Health to provide a verbal update.

## **13 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

## **14 BURY INTEGRATED SAFEGUARDING PARTNERSHIP (BISP) ANNUAL REPORT 2022-2023** *(Pages 87 - 130)*

Attached for information only.